April 1st, 2nd & 3rd

Logo

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Februaury 15, 2022

Greetings Rodeo Fans!

After 2 long years we are back at it! The 58th Annual Laton Lions Club Rodeo will soon be upon us. Our club and community is very excited to get back to our action packed and fun filled weekend that includes our Saturday morning parade.

We have a wide variety of categories for both groups and individuals, and one that is sure to fit you or your group.We cordially invite you to bring your horse, or your instrument, your group, team, club, carriage, four wheel drive or classic car on Saturday April 2nd at 10 am, and join us for the Annual Laton Lions Club Rodeo Parade.

Please find enclosed an entry form and important rules for the parade. The deadline to enter is March 25th. Please text a picture of your entry to (559) 589-3232 prior to mailing. All entries must be post marked by March 25th.

All entry forms can be mailed to the following address

Deven Avila

P.O. Box 304

Laton, Ca 93242

If you would like to email a copy of the entry form to us you may email it to

[LatonLionsParade@gmail.com](mailto:LatonLionsParade@gmail.com)

Additionally, if you have any questions, or need further information, please call me at (559) 589 3232.

See you at the parade!!

Sincerely,

Deven Avila

Laton Lions Club

Parade Chairperson

APRIL 1ST, 2ND & 3RD 2022

The Laton Lions Club and the Community of Laton cordially invites you to come be a part of our annual rodeo and festivities. Be a part of the Parade, beginning at **10:00am on Saturday, April 2nd, 2022.**

**PLEASE READ CAREFULLY**

**Parking for the parade entries will be in Del Rio, next to the railroad tracks and in front of the baseball field on Nares Avenue, NO PARKING on the Rodeo Grounds.**

1. Entry fee $10.00 for all non-commercial
2. All entries must be turned in or postmarked by March 25th, 2022
3. **All entries must check in** with the person in front of Laton High School sign between **8:30am and 9:30am,** receive an entry number and further instructions. Any entry that has not checked in or does not have an entry number will be pulled from the parade prior to the start. The check in booth will be closed at 9:30am
4. **Groups**, please send only one representative to check in
5. The parade route map and instructions will be given at the check-in booth.
6. All entries will receive a participation ribbon and 2 complimentary tickets to Saturday’s Rodeo.
7. Categories for this year’s parades are listed on the entry form.
8. All inquires are to be directed to Deven Avila (559)589-3232 or [LatonLionsParade@gmail.com](mailto:LatonLionsParade@gmail.com)

**PLEASE MAIL YOUR ENTRY TO:**

**Deven Avila**

**P.O. Box 304**

**Laton, Ca 93242**

2022 Rodeo Entry Form

Name of Entry:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, CA ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry Fee $10.00 for non-commercial entries, persons or groups, $75.00 for all Commercial, Advertising, and Political entries. Please select the category that best describes your entry:

**Bands Miscellaneous**

\_\_\_\_\_\_1. Elementary \_\_\_\_\_\_\_\_\_\_\_\_14. Please Describe\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_2. Middle School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_3. High School

**Floats Comedy/Novelty**

\_\_\_\_\_\_4. Non-Commercial \_\_\_\_\_\_\_15. Individual

\_\_\_\_\_\_5. Commercial \_\_\_\_\_\_\_16. Group

**Baton** **Horse (Adult rider, Age 14 & Up)**

\_\_\_\_\_\_6. Age 9 and Under \_\_\_\_\_17. Individual

\_\_\_\_\_\_7. Age 10 and UP \_\_\_\_\_18. Group

\_\_\_\_\_19. Group-Uniform/Costume

**Drum Major** **Horse (Child rider, Age 13 & Under)**

\_\_\_\_\_\_8. (all) \_\_\_\_\_20. Individual

\_\_\_\_\_21. Group

\_\_\_\_\_22. Group-Uniform/Costume

**Letter/Drill Team** **Animal Drawn**

\_\_\_\_\_\_\_9. Letter/Flag/Drill Team \_\_\_\_\_23. Horse

\_\_\_\_\_24. Other

**Cheerleaders** **Vehicles**

\_\_\_\_\_\_\_10. Elementary/Middle School \_\_\_\_\_25. 1979-Present

\_\_\_\_\_\_\_11. High School \_\_\_\_\_26. Classic 1958 – 1978

**Dance** \_\_\_\_\_27. Antigue 1957 & Older

\_\_\_\_\_\_\_12. Age 11 & Under

**Emergency Vehicles?Law enforcement**

\_\_\_\_\_\_\_13. Age 12 & Up \_\_\_\_\_\_28.New

\_\_\_\_\_\_29. Classic

\_\_\_\_\_\_30. Antique

\*Please write a descriptioon (about 50 words) of your entry on the back of this page for the Announcer.